## **Licensing Sub-Committee Report**

Subject of hearing: 75 High Street, Wimbledon, London SW19 5EQ

Date: 4 November 2015

Time: 12.15 pm

Venue: Merton Civic Centre, London Road, Morden, Surrey, SM4 5DX

#### 1. Special Policy Area (premises licences and club certificates)

1.1 The premises are in the special policy area. Accordingly the relevant section of Merton's Licensing Policy is particularly relevant to this application though the sub-committee is to have regard to the policy as a whole.

#### 2. Type of hearing and powers of the sub-committee

- 2.1 The sub-committee is required to determine the application by taking such of the steps set out below as it considers necessary for the promotion of the licensing objectives.
- 2.2 In making their determination the sub-committee must have regard to the Licensing Act 2003, the licensing objectives, guidance issued by the Secretary of State and Merton's Licensing Policy.
- 2.3 New premises licence: s18
  - (i) To grant the licence subject to conditions
  - (ii) To exclude from the scope of the licence any of the licensable activities to which the application relates
  - (iii) To refuse to specify a person in the licence as the premises supervisor
  - (iv) To reject the application.

#### 3. Hearing papers

The applications, notices and representations for determination by the subcommittee are contained in the hearing bundle (attached) together with any relevant existing licence. This includes any documents which must be sent to any of the parties to the hearing under Regulation 7(2) and Schedule 3 of The Licensing Act 2003 (Hearings) Regulations 2005. This bundle has been issued to all parties to the hearing and forms part of this report.

#### 4. Legal advice to the sub-committee

4.1 A legal officer appointed by the Head of Civic and Legal Services will attend the hearing to advise the sub-committee on statutory provision and legal matters.

#### 5. Licensing Officer comments

- 5.1 This is an application for a new premises licence.
- The application seeks the following regulated activities: 1.the sale by retail of alcohol, 2. late night refreshment.

5.3 The times given in the application are as follows:

Alcohol Sales – Mon to Sun 10:00 to 00:00 Late Night Refreshment – Mon to Sun 23:00 to 00:00 Opening Times – Mon to Sun 08:00 to 00:30

5.4 43 Representations have been received from Residents Associations and members of the public.

#### For enquiries about this hearing please contact

Democratic Services Civic Centre London Road Morden SM4 5DX

**Telephone:** 020 8545 3616

Email: democratic.services@merton.gov.uk

## Parties to the hearing

This document forms part of the notice of hearing.

The following are parties to the hearing having submitted relevant applications, notices or representations under the statutory provisions indicated:

| Applicant                              |                           |
|--|---------------------------|
| Troia (UK) Restaurants Ltd, 26-28 Conw | ay Street, London W1T 6BQ |
| Poppleston Allen, 31 Southampton Row,  | London, WC1B 5HJ          |
| Statutory Authorities                  |                           |
| none                                   |                           |
|  |                           |
| Interested Parties                     |                           |
| Sarah and Paul Baldwin                 |                           |
| Liz Beaumont                           |                           |
| Guy Billington                         |                           |
| E & L Boost                            |                           |
| Wimbledon Union of Residents'          |                           |
| Associations (RDH Bryce)               |                           |
| Michael and Elizabeth Byrne            |                           |
| Mrs Sarah Canby                        |                           |
| Roger Chadder                          |                           |
| Belvedere Residents Association        |                           |
| Lorna and Tony Cohen                   |                           |
| PARKSIDE RESIDENTS'                    |                           |
| ASSOCIATION, c/o Mrs S Cooke           |                           |
| Hans & Nicola Eggerstedt               |                           |
| Miss Sonia Elkin                       |                           |
| Mark and Zoe Fisher                    |                           |
| Michael Forgacs and Kenneth Dix        |                           |
| James Foucar                           |                           |
| Mr & Mrs A Foucar                      |                           |
| Ann Galley                             |                           |
| Julian and Marina Hardwick,            |                           |
| Tina Hene                              |                           |
| Hamish Innes                           |                           |
| Penelope Holme Kirman                  |                           |
| James Leek FCA & Hilary Leek MRICS     |                           |
| HMG Liversedge                         |                           |
| Fatima Luna                            |                           |
| David and Tessa McLachlan              |                           |
| Mr R Murnane                           |                           |
| Alan Ormrod                            |                           |
| Jane Pearey                            |                           |
| Laurie Porter                          |                           |
| Mary Preece                            |                           |
| Mike S J Rappolt                       |                           |
| Michael and Ellie Riding               |                           |

| Mike and Maggie Short,             |  |
|------------------------------------|--|
| Francis & Jenny Small              |  |
| Piers Stansfield                   |  |
| Peter Stevens                      |  |
| Vernie Stilwell (Mrs)              |  |
| Sivagnanam Surendra                |  |
| Sushila Surendra                   |  |
| Peter Ullathorne                   |  |
| Tony and Nicole Vlasto             |  |
| Anthony Wilson – Chairman Newstead |  |
| Way & Somerset Road Residents      |  |
| Association                        |  |
| Paul Yeadon BSc. FRICS             |  |

#### Rights of parties to the hearing

This document forms part of the Notice of Hearing.

The hearing will be conducted by a three member sub-committee of Merton's Licensing Committee.

You have the right to attend the hearing and may be assisted or represented by any person whether or not that person is legally qualified. You should notify us if you wish to be represented or assisted in this way on the accompanying response form.

You may also request that other persons be permitted to appear at the hearing to assist the sub-committee on particular points relating to the matter under consideration. You should notify us of any persons you wish to attend on the accompanying response form.

At the hearing you are entitled to:

- a) respond to any points of clarification detailed in the Notice of Hearing;
- b) if given permission by the sub-committee hearing this matter, ask questions of other parties; and
- c) address the sub-committee.

If you do not attend the hearing the sub-committee may proceed in your absence or it may adjourn to another specified date and time. If the hearing proceeds in your absence any application, notice or representation you have made will be considered by the sub-committee. It would be helpful if you could notify us as soon as possible if you are not going to attend the hearing.

Please complete and return the accompanying response form by the response date shown on the Notice of Hearing. Alternatively you can send an email to democratic.services@merton.gov.uk with the relevant information.

A copy of the procedure to be followed at the hearing is attached.

A guide to licensing hearings in Merton is attached

## Procedure to be followed at the hearing

This document forms part of the notice of hearing

Regulations referred to in this procedure are reproduced under Note <sup>(3)</sup> at the end of the procedure

- 1. Declarations of interest.
- 2. Welcome by Chair of the licensing sub-committee and outline of the order of proceedings.
- 3. The Chair will advise parties<sup>(1)</sup> that the proceedings are being recorded.
- 4. The papers before the sub-committee comprise this Notice of Hearing and any applications, notices or representations and include:
  - The application
  - Representations and notices
  - List of parties to the hearing.
- 5. Points which the authority has raised in the Notice of Hearing as points on which it will be seeking clarification
- Comments of Licensing officers on any factual or technical aspects of the application, notices or representations
- 7. Any other relevant matters and requirements
- 8. The Chair will ask parties if they are satisfied with the accuracy of the papers issued and the sub-committee will resolve any issues on this point.
- The Chair will ask officers and parties if there are any other procedural points to deal with and these will be resolved before proceeding.
- 10. The Licensing officer will advise the hearing if any representations or notices have been withdrawn since the issue of the Notice of Hearing.
- 11. The Chair will advise parties that if they introduce new documentary or other information in support of their application, notice or representation the consent of other parties to the consideration by the sub-committee of such information will be sought.
- 12. The sub-committee will consider, under regulation 22, requests from parties made under Regulation 8(2) for other persons to be permitted to appear before the hearing.
- 13. The sub-committee will determine the order in which parties (other than the applicant) will be heard and so advise those present.
- 14. The Chair will advise the parties that they have no rights to question persons appearing under the provisions of regulations 8(2) and 22 and that their right to question other parties can only be exercised with the permission of the subcommittee. The Chair will also advise the parties that under regulation 23 cross-examination is not allowed unless the sub-committee feels that this is required for it to consider the matters before it. If parties wish to put questions to other parties or persons appearing under the provisions of regulations 8(2) or 22 they should seek the permission of the sub-committee and direct such questioning via the chair.

#### 15. Applicant

- The applicant will be asked if there is anything they wish to add to or clarify about their application
- ii) The applicant will address the points for clarification raised by the authority in the Notice of Hearing
- iii) Persons appearing under regulations 8(2) and 22 as notified by the applicant will address the hearing
- iv) If the sub-committee considers it necessary it may allow other parties to put questions to the applicant and persons appearing under the provisions of regulations8(2) and 22 notified by the applicant who have addressed the hearing
- v) The sub-committee members will put any questions to the applicant and persons appearing under the provisions of regulations8(2) and 22 notified by the applicant who have addressed the hearing
- vi) The applicant will be asked if they have any further points arising from points raised in questioning

#### 16. Other parties<sup>(2)</sup>

- i) The party (party A) will be asked if there is anything they wish to add to or clarify about their representation or notice
- ii) Party A will address the points for clarification raised by the authority in the Notice of Hearing
- iii) Persons appearing under regulations 8(2) and 22 as notified by the Party A to address the hearing
- iv) If the sub-committee considers it necessary it may allow the applicant to put questions to Party A and persons appearing under the provisions of regulations8(2) and 22 notified by Party A who have addressed the hearing
- v) If the sub-committee considers it necessary it may allow other parties to put questions to Party A and persons appearing under the provisions of regulations8(2) and 22 notified by Party A who have addressed the hearing
- vi) The sub-committee members will put any questions to Party A and persons appearing under the provisions of regulations8(2) and 22 notified by Party A who have addressed the hearing
- vii) Party A will be asked if they have any further points arising from points raised in questioning
- 17. Repeat above stage for each subsequent party.
- 18. Licensing officer to be asked if they have any comments
- 19. Other parties close by summarising their points.
- 20. Applicant closes by summarising their points.
- 21. The Chair will then ask the sub-committee's licensing and legal adviser if there are any further matters to be considered prior to a determination being made. If there are such other matters they will then be disposed of as appropriate.

- 22. If the sub-committee is not going to determine the application at the conclusion of the hearing it will so advise those present and inform them of the date and time that their determination will be made in public. Determinations must be made in accordance with the provisions of regulation 26.
- 23. If the sub-committee feels that it needs to go into private session to discuss any issues with its legal adviser it will advise those present that it will resume in public session at the conclusion of any such discussion when the advice it has received from its legal adviser will be read into the public record of the meeting.
- 24. At the conclusion of any private session the sub-committee will return to public session and the legal adviser will inform the hearing of any advice given in private session.
- 25. In cases where the sub-committee is not going to make its determination at the conclusion of the hearing it will then adjourn the meeting to a specified date and time. In all other cases it will discuss and determine the matter before it.
- 26. The Chair will advise parties to the hearing that they will be notified in writing of the determination, thank the parties for their attendance and close the meeting.

Where this procedure is silent the sub-committee may make such arrangements as necessary to ensure the rights of parties to hearings and for the proper discharge of its duties under the Licensing Act 2003 and any guidance or regulations issued by the Secretary of State.

#### **Notes**

<sup>1</sup> Regulation 15 allows parties to be represented or assisted at the hearing by any person whether or not that person is legally qualified. Any reference to a party in this order of procedure should be taken to include a reference to a person assisting or representing a party.

#### <sup>3</sup>Extracts from the regulations:

- **8.**(1) A party shall give to the authority within the period of time provided for in the following provisions of this regulation a notice stating:
  - (a) whether he intends to attend or be represented at the hearing;
  - (b) whether he considers a hearing to be unnecessary.
- **8.** (2) In a case where a party wishes any other person (other than the person he intends to represent him at the hearing) to appear at the hearing, the notice referred to in paragraph (1) shall contain a request for permission for such other person to appear at the hearing accompanied by details of the name of that person and a brief description of the point or points on which that person may be able to assist the authority in relation to the application, representations or notice of the party making the request.
- 22. At the beginning of the hearing, the authority shall explain to the parties the procedure which it proposes to follow at the hearing and shall consider any request made by a party under regulation 8(2) for permission for another person to appear at the hearing, such permission shall not be unreasonably withheld.

<sup>&</sup>lt;sup>2</sup> Similar objections will be grouped together as far as possible and a common spokesperson sought. The regulations treat each objector as a party in their own right. If they do not agree to being grouped they will be treated as an individual party.

- **23.** A hearing shall take the form of a discussion led by the authority and cross-examination shall not be permitted unless the authority considers that cross-examination is required for it to consider the representations, application or notice as the case may require.
- **26.**(1) In the case of a hearing under:
  - (c) section 105(2)(a) (counter notice following police objection to temporary event notice),
  - (d) section 167(5)(a) (review of premises licence following closure order), the authority must make its determination at the conclusion of the hearing.
- **26**.(2) In any other case the authority must make its determination within the period of five working days beginning with the day or the last day on which the hearing was held.

## **London Borough of Merton**



## LICENSING COMMITTEE HEARINGS A BRIEF GUIDE

Merton Civic & Legal Services October 2005

#### Introduction

The following pages of this booklet contain guidance on hearings of Licensing Applications by the Council's Licensing Sub-Committee. It is a guide only and not a statement of the law.

The law is to be found in:

- 1 Licensing Act 2003
- 2 The Licensing Act 2003 (Hearings) Regulations 2005
- 3 Guidance issued under Section 182 of the Licensing Act 2003.

#### **Notice of Hearing**

This booklet normally accompanies a "Notice of Hearing" as we are required by law to give you certain information with the Notice of Hearing.

#### **Timing of Hearing**

On arrival you may find that you may have to wait until the committee can deal with the application you are interested in. This is because the committee may have to deal with other applications on the same day. The committee is called to sit at the published time. There are different applications or items on the committee agenda. The committee may take the items in the order that is most efficient for managing that day's applications. You should therefore ensure that you are there in time for the beginning of the committee meeting as published.

The committee meeting is a public meeting. You are therefore entitled to remain in the committee room when other applications are being dealt with. If you remain you will see other parties participating in the hearing. Unless it is a hearing that you are interested in, you may not participate although you may feel that you can contribute in that application as well. You can only participate in the hearing if you are a "party".

#### The Licensing Sub-Committee

Licensing Hearings take place before a licensing sub-committee of the Council. There are three members of the sub-committee, a chairperson and two others. Also sitting with the Committee (but not part of the committee) will be the committee clerk and a Legal officer who advises the committee on legal issues. Only these two and any trainees are allowed to adjourn with the committee.

Various persons may also be in the committee room in an official capacity. Where the police have submitted representations they will be in the room as a party. They are not part of the committee. Where the Council's Environmental Health service have submitted representations they will be in the room but as a party not as part of the committee. The Director of Public Health or a Public Health officer may be present, especially if they have submitted a representation. They will be in the room, but not as part of the committee. Finally an officer from the Council's Children, Schools and Families Department may be present. They will not be part of the committee either.

A Licensing officer is usually present. The Licensing officer would have received the application and processed it to ensure that fees have been paid and that it was properly advertised. The Licensing officer is also the officer that receives representations and decides if they are in order. The Licensing officer may be asked to speak at the committee. The Licensing officer is not part of the committee and will not retire with the committee.

#### **Attending a Licensing Hearing**

#### Your Rights as a "Party"

You have the right:

- To attend the hearing
- To be assisted or represented by any person (whether or not the person is legally qualified)
- To address the sub-committee
- To question any party to the hearing (with the permission of the sub-committee)
- To give clarification of any issue on which advance notice of the need for clarification has been given
- To bring a witness or witnesses.

#### **Attending the Hearing (Parties)**

You do not have to attend the hearing. Where in response to the Notice of Hearing you have informed us that you do not intend to attend the hearing, then the hearing may proceed in your absence.

Where in response to the notice of hearing you say nothing about attending and you do not attend or are not represented the committee may do one of the following:

- hold the hearing in your absence
- adjourn the hearing to a specified date but only where the committee consider it to be in the public interest.

#### Procedure to be followed at the Hearing

The hearing will take place in public. This means that anyone whether or not they are parties to the hearing are entitled to be at the meeting and to hear all the information. The committee is allowed to exclude the public from all or part of a hearing. This will be where the committee considers that the public interest in excluding the public outweighs the public interest in the hearing taking part in public. If you believe that this exception to public hearing applies to you, you may ask the committee to consider exercising this power.

The committee will explain the procedure but a written version is included with the Notice of Hearing. Unless required by law to do it differently the committee is allowed to devise its own procedures.

#### The Hearing as a Discussion

The hearing is intended to be a discussion between the committee and all the parties. In order to make it an orderly discussion some element of formality exists. Consequently there will be an order in which the hearing will follow. The committee Chair will explain the order.

During the hearing the procedure is controlled by the Chair. Whilst the Chair will ensure that parties observe the procedure he or she may have to be firm in moving the hearing on to ensure that it proceeds at a pace that enables it to be dealt with within the

time allocated. In particular the Chair may have to be strict in respect of ensuring that questions to witnesses keep to the issues. The committee may also put reasonable time limits on submissions.

When an application is received by us a number of persons are allowed to make "representations". This includes residents, the police, the Environmental Health service, Public Health, Licensing Authority and the Local Safeguarding Children Board. Those who have made representations are called "parties".

The Law allows the applicant (the person applying for the licence) to have discussions with any of these parties before the hearing – this can lead to an agreed way of dealing with concerns relevant to the parties. (For instance, if Environmental Health is concerned about noise the applicant may offer to fit a noise limiter).

When you attend the hearing you may therefore find that some representations have been withdrawn. Where representations are withdrawn this will usually be because the person making the representations has been given satisfaction about how their concerns will be dealt with. For instance the Local Safeguarding Children Board may have concerns about the welfare of children. The applicant may then agree to accept a condition to the licence dealing with this concern and this may lead to a withdrawal of that representation.

The first thing that the committee will do is to find out what representations have been withdrawn so that the committee only concentrates on outstanding issues.

You must remember that as far as the law is concerned the applicant is entitled to do what they want with their business from a licensing point of view unless their business will offend against the four "licensing objectives" of:

- Prevention of Public Nuisance
- Prevention of Crime and Disorder
- Protection of Children from Harm
- Promotion of Public Safety

Although these objectives are intended for the benefits of residents and businesses, various statutory bodies are given responsibility for those objectives and it is expected that they will make representations if those objectives are under threat. These statutory bodies are called "Responsible Authorities".

The Responsible Authorities are as follows:

- The Chief Officer of Police
- The Local Fire Authority
- The Local Enforcement Agency for Health & Safety At Work Act 1974
- The Local Authority with Responsibility for Environmental Health
- The Local Planning Authority
- Local Licensing Authority or any Licensing Authorities
- A body representing those interested in the protection of children and recognised by the council (Local Safeguarding Children Board).
- The Local Public Health Authority

The guidance issued by central government advises that as a matter of practice the committee should seek to focus the hearing on the steps needed to promote the licensing objective which gave rise to the hearing. If your representations or application does not show how these four licensing objectives are affected, promoted or effected, then it is not likely to persuade the committee.

The hearing will probably be in two distinct parts. The first part is where the application and representations are made. The first part ends when the committee retires to consider the evidence.

The second part of the hearing is when the committee returns. The main purpose of the second part is to allow the parties to be told what legal advice (if any) has been received during the deliberations in private. The committee will then announce their decision.

This is then the end of the hearing. The decision will be communicated to the parties in writing.

The committee will then move on to consider the next application (if any).

#### **Appeal**

There is a right of appeal to the Magistrates Court. You need to take legal advice on which Magistrates Court to go to. The appeal has to be lodged with the Magistrates Court within a period of 21 days beginning on the day you were notified by the Council of the decision appealed against.

#### Conclusion

This is necessarily a brief guide. It is not a Statement of Law. For this you will need to take legal advice.

#### Contacts

(i) Licensing team:

email: licensing@merton.gov.uk

Tel: 020 8545 3025

(ii) Meeting arrangements - Democratic Services:

email: democratic.services@merton.gov.uk

Tel: 020 8545 3616

(iii) All press contacts - Merton's Press office:

email: press@merton.gov.uk

• Tel: 020 8545 3181

(iv) London Borough of Merton:

Address: Civic Centre, London Road, Morden, SM4 5DX

Tel: 020 8274 4901

#### **Useful links**

Merton Council's Web site: http://www.merton.gov.uk

- Licensing Act 2003 http://www.hmso.gov.uk/acts/acts2003/20030017.htm
- Guidance issued by the secretary of State for Culture Media and Sport http://www.culture.gov.uk/Reference\_library/Publications/archive\_2004/guidance\_issued\_under\_section\_182\_of\_the\_licensing\_act\_2003.htm
- Regulations issued by the Secretary of State for Culture, Media and Sport http://www.culture.gov.uk/what\_we\_do/Alcohol\_entertainment/lic\_act\_reg. htm
- Merton's Statement of Licensing policy http://www.merton.gov.uk/licensing/
- Readers should note the terms of the legal information (disclaimer) regarding information on Merton Council's and third party linked websites.
- http://www.merton.gov.uk/legal.htm
- This disclaimer also applies to any links provided here.

#### **London Borough of Merton**

## Application for a premises licence to be granted under the Licensing Act 2003

### PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary. You may wish to keep a copy of the completed form for your records.

| You may wish to keep a copy of the completed form for your records.   |                               |   |                              |             |                 |                |  |  |  |  |  |
|---|-------------------------------|---|------------------------------|-------------|-----------------|----------------|--|--|--|--|--|
| We Troia (UK) Restaurants Limited apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in Part 1 below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003 |                               |   |                              |             |                 |                |  |  |  |  |  |
| Part 1 – Premises Details   |                               |   |                              |             |                 |                |  |  |  |  |  |
| Posta   | ıl addres                     | ss of premises or, if none, ordr  | iance survey r               | nap re      | ference or desc | ription        |  |  |  |  |  |
| 75 Hi   | gh Street                     |   |                              |             |                 |                |  |  |  |  |  |
|   |                               |   |                              |             |                 |                |  |  |  |  |  |
|   |                               |   |                              |             |                 | <b>1</b>       |  |  |  |  |  |
| Post  | town                          | Wimbledon   |                              |             | Post code       | SW19 5EQ       |  |  |  |  |  |
|   |                               | L   |                              |             |                 |                |  |  |  |  |  |
|   |                               | mber at premises (if any)   | £TO BE ASSI                  | ESSEC       | )               |                |  |  |  |  |  |
| Non-  | domestic                      | rateable value of premises  | LIO BL AGO                   |             |                 |                |  |  |  |  |  |
| Part  | 2 - Appli                     | cant Details  |                              |             |                 |                |  |  |  |  |  |
| Pleas   | se state v                    | vhether you are applying for a pr   | emises licence<br>Please tic | as<br>k yes |                 |                |  |  |  |  |  |
| a) an individual or individuals *   |                               |   |                              |             |                 |                |  |  |  |  |  |
|   | ii. as<br>iii. as             | a partnership an unincorporated association of  | or                           |             | please complet  | te section (B) |  |  |  |  |  |
|   | iv. otl                       | ner (for example a statutory corp   | oration)                     |             | please complete |                |  |  |  |  |  |
| c)  |                               | nised club  |                              |             | please complete |                |  |  |  |  |  |
| d)<br>e)  | a charity                     | y<br>prietor of an educational establisl  | nment                        |             | please complet  | te section (B) |  |  |  |  |  |
| f)  | a health                      | service body  |                              |             | please comple   |                |  |  |  |  |  |
| g)  | ' hease complete section (D)  |   |                              |             |                 |                |  |  |  |  |  |
| ga)   | a perso<br>of the h<br>meanin | n who is registered under Chapt<br>lealth and Social Care Act 2008<br>g of that Part) in an independent | (within the                  |             | please comple   | te section (B) |  |  |  |  |  |
| h)  | England<br>the chie<br>and Wa | f officer of police of a police forc  | e in England                 |             | please comple   | te section (B) |  |  |  |  |  |

| * If you are applying as a pers   | son described in (a) o                                    | r (b) please | confirm:                       | Please tick yes |  |  |  |
|---|---|--------------|--------------------------------|-----------------|--|--|--|
| <ul> <li>I am carrying on or proposing to carry on a business which involves the use of the<br/>premises for licensable activities; or</li> </ul> |   |              |                                |                 |  |  |  |
| <ul> <li>I am making the application</li> <li>statutory function</li> </ul>   | cation pursuant to a<br>tion or<br>charged by virtue of H |              | s prerogative                  |                 |  |  |  |
| (, , , , , , , , , , , , , , , , , , ,  |   | <u></u>      | Other Title /for               |                 |  |  |  |
| Mr Mrs  | Miss 🔲  | Ms 🗌         | Other Title (for example, Rev) |                 |  |  |  |
| Surname   |   | First na     | mes                            |                 |  |  |  |
| I am 18 years old or over   |   |              | Please                         | e tick yes      |  |  |  |
| Current postal address if different from premises address   |   |              |                                |                 |  |  |  |
| Post Town   |   |              | Postcode                       |                 |  |  |  |
| Daytime contact telephone   | number  |              |                                |                 |  |  |  |
| E-mail address<br>(øptional)  |   |              |                                |                 |  |  |  |
| SECOND INDIVIDUAL APP   | LICANT (if applicable                                     | ))           |                                |                 |  |  |  |
| Mr   Mrs  | Miss  | Ms 🗌         | Other Title (for example, Rev) |                 |  |  |  |
| Surname   |   | First na     | mes                            |                 |  |  |  |
| I am 18 years old or over   |   |              | Pleas                          | e tick yes      |  |  |  |
| Current postal address if different from premises address   |   |              |                                |                 |  |  |  |
| Post Town   |   |              | Postcode                       |                 |  |  |  |
| Daytime contact telephone   | number  |              |                                |                 |  |  |  |
| E-mail address<br>(optional)  |   |              |                                |                 |  |  |  |

#### (B) OTHER APPLICANTS

Please provide name and registered address of applicant in full. Where appropriate please give any registered number. In the case of a partnership or other joint venture (other than a body corporate), please give the name and address of each party concerned.

| Corporate), picaco givo ino minimo in  |                                 |
|--|---------------------------------|
| Name Troia (UK) Restaurants Limited  |                                 |
| Address  |                                 |
| 26-28 Conway Street  |                                 |
| London   |                                 |
| W1T 6BQ  |                                 |
| Registered number (where applicable) 08504201  |                                 |
| Description of applicant (for example, partnership, company, unincorportimited Company                                   | rated association etc.)         |
| Telephone number (if any)  |                                 |
| E-mail address (optional)  |                                 |
| Part 3 Operating Schedule  |                                 |
| When do you want the premises licence to start?  | AS SOON AS POSSIBLE             |
| If you wish the licence to be valid only for a limited period, when do you want it to end?                               | Day Month Year                  |
| Α  |                                 |
| Please give a general description of the premises (please read guidance  | ce note1)                       |
| Restaurant   | •                               |
| Restaurant   |                                 |
|  |                                 |
| If 5,000 or more people are expected to attend the premises at any one time, please state the number expected to attend. | е                               |
| What licensable activities do you intend to carry on from the premises?  | ?                               |
| (Please see sections 1 and 14 of the Licensing Act 2003 and Schedule   | es 1 and 2 to the Licensing Act |
| 2003)  Provision of regulated entertainment  | Please tick yes                 |
| a) plays (if ticking yes, fill in box A)   |                                 |
| b) films (if ticking yes, fill in box B)   |                                 |
| c) indoor sporting events (if ticking yes, fill in box C)  |                                 |
| d) boxing or wrestling entertainment (if ticking yes, fill in box D)   |                                 |
|  |                                 |
| · · · · · · · · · · · · · · · · · · ·  |                                 |
| a statement (if ticking you fill in boy G)   |                                 |
| g) performances of dance (if ticking yes, in in box 3)   |                                 |

| h)                       | anything of (                        | a similar d<br>s, fill in bo | lescription to that falling within (e), (f) or (g)<br>ox H)   |                                   |                |
|--------------------------|--------------------------------------|------------------------------|---|-----------------------------------|----------------|
| Prov                     | ision of late                        | night ref                    | reshment (if ticking yes, fill in box I)  |                                   | $\boxtimes$    |
|                          |                                      |                              | g yes, fill in box J)<br>es K, L and M  |                                   |                |
|                          | Cases Com                            | piete box                    | os ry E and in  |                                   |                |
| Plays<br>Stand<br>(pleat | s<br>dard days and<br>se read guidar | timings<br>nce note          | Will the performance of a play take place indoors or outdoors or both – please tick (please read guidance note 2)   | Indoors<br>Outdeors               |                |
|                          | Start                                | Finish                       | 1   | Both                              |                |
| Day<br>Mon               | Jan                                  | THION                        | Please give further details here (please read guidance no   | ote 3)                            | :              |
| Tue                      |                                      |                              |   |                                   |                |
| Wed                      |                                      |                              | State any seasonal variations for performing plays (pleated)  | ase read guidance                 | e note         |
| Thur                     |                                      |                              |   |                                   |                |
| Fri                      |                                      |                              | Non standard timings. Where you intend to use the properformance of plays at different times to those listed in the left, please list (please read guidance note 5) | emises for the<br>n the column on | <u>the</u>     |
| Sat                      |                                      |                              | lett, please list (please road gallative literal)   |                                   |                |
| Sun                      |                                      |                              |   |                                   |                |
| В                        |                                      |                              |   |                                   | T ()           |
| Film                     |                                      |                              | Will the exhibition of films take place indoors or  | Indoors                           | 14             |
| (plea                    | dard days and<br>ise read guida      | timings<br>nce note          | outdoors or both – please tick (please read guidance note 2)  | Outdoors                          |                |
| 6)                       | Start                                | Finish                       | -   | Both                              |                |
| Day<br>Mon               |                                      | Tillon                       | Please give further details here (please read guidance n  | ote 3)                            |                |
| Tue                      |                                      |                              |   |                                   |                |
| Wed                      | 1                                    |                              | State any seasonal variations for the exhibition of film note 4)  | s (please read gui                | dance          |
| Thu                      | f                                    |                              |   |                                   |                |
| Fri                      |                                      |                              | Non standard timings. Where you intend to use the prexhibition of films at different times to those listed in the please list (please read guidance note 5)         | emises for the<br>he column on th | <u>e left,</u> |
| Sat                      |                                      |                              | hiegae liat (blease load guidelioe note 9)  |                                   |                |
| Sun                      |                                      |                              |   |                                   |                |

| С  |                           |          |  |  |                  |
|--|---------------------------|----------|--|--|------------------|
| Indoor sporting events Standard days and timings (please read guidance note 6) |                           |          | Please give further details (please read guidance note 3)  |  |                  |
| Day  | Start                     | Finish   |  |  |                  |
| Mon  |                           |          |  |  |                  |
| Tue  |                           |          | State any seasonal variations for indoor sporting events guidance note 4)  | s (please read                             |                  |
| Wed  |                           |          |  |  |                  |
| Thur   |                           |          | Non standard timings. Where you intend to use the presporting events at different times to those listed in the oplease list (please read guidance note 5)  | <u>mises for indoo</u><br>column on the le | <u>r</u><br>oft, |
| Fri  |                           |          | Promote in the second s |  |                  |
| Sat  |                           |          | -  |  |                  |
| Sun  |                           |          |  |  |                  |
| D  |                           |          |  |  |                  |
| enterta  | or wrestli<br>inments     |          | Will the boxing or wrestling entertainment take place indoors or outdoors or both – please tick (please read guidance note 2)  | Indoors                                    |                  |
| Standa<br>(please<br>6)  | rd days and<br>read guida | nce note | guidance note 2)   | Outdoors                                   |                  |
| Day  | Start                     | Finish   | 1  | Both                                       |                  |
| Mon  |                           |          | Please give further details here (please read guidance no  | ote 3)                                     |                  |
| Tue  |                           |          |  |  |                  |
| Wed  |                           |          | State any seasonal variations for boxing or wrestling e read guidance note 4)  | <u>ntertainment</u> (ple                   | ease             |
| Thur   |                           |          |  |  |                  |
| Fri  |                           |          | Non standard timings. Where you intend to use the pro-<br>wrestling entertainment at different times to those listed   | emises for boxined in the column           | <u>on</u>        |
| Sat  | +-                        | 1        | the left, please list (please read guidance note 5)  |  |                  |

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|  |       | ,      | 1 La  | Indoors                             |      |
|--|-------|--------|---|-------------------------------------|------|
| Live music Standard days and timings (please read guidance note 6) |       |        | Will the performance of live music take place indoors or outdoors or both – please tick (please read guidance note 2)   | Outdoors                            |      |
| Day  | Start | Finish |   | Both                                |      |
| Mon  |       |        | Please give further details here (please read guidance no   | te 3)                               |      |
| Tue  |       |        |   |                                     |      |
| Wed  |       |        | State any seasonal variations for the performance of livinguidance note 4)  | <u>re music</u> (please             | read |
| Thur   |       |        |   |                                     |      |
| Fri  |       |        | Non standard timings. Where you intend to use the pre-<br>performance of live music at different times to those lise<br>the left, please list (please read guidance note 5) | emises for the<br>sted in the colum | n on |
| Sat  |       |        | title terr, blease list (blease read galacines lists e)   |                                     |      |
| Sun  |       |        |   |                                     |      |

| F   |       |                     |  | <u> </u>                             |                         |
|---|-------|---------------------|--|--------------------------------------|-------------------------|
| Recorded music  |       |                     | Will the playing of recorded music take place indoors or outdoors or both – please tick (please read guidance  | Indoors                              |                         |
| Standard days and timings (please read guidance note 6) |       | timings<br>ace note | note 2)  | Outdoors                             |                         |
| Day   | Start | Finish              |  | Both                                 |                         |
| Mon   | Otal  |                     | Please give further details here (please read guidance no  | te 3)                                | :                       |
| Tue   |       |                     |  |                                      |                         |
| Wed   |       |                     | State any seasonal variations for the playing of recorde guidance note 4)  | <u>ed music</u> (please              | read                    |
| Thur  |       |                     |  |                                      |                         |
| Fri   |       |                     | Non standard timings. Where you intend to use the pre-<br>of recorded music at different times to those listed in the<br>please list (please read guidance note 5) | emises for the pl<br>ne column on th | <u>aying</u><br>e left, |
| Sat   |       |                     | <u>produce nes</u> (present terms)   |                                      |                         |
| Sun   |       |                     |  |                                      | ·                       |

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| ( 5 |   |

| Performances of dance                                   |       |        | Will the performance of dance take place indoors or outdoors or both – please tick (please read guidance   | Indoors                          |     |
|---|-------|--------|--|----------------------------------|-----|
| Standard days and timings (please read guidance note 6) |       |        | note 2)  | Outdoors                         |     |
| Day   | Start | Finish |  | Both                             |     |
| Mon   |       |        | Please give further details here (please read guidance no  | te 3)                            |     |
| Tue   |       |        |  |                                  |     |
| Wed   |       |        | State any seasonal variations for the performance of da guidance note 4)   | nce (please read                 |     |
| Thur  |       |        |  |                                  |     |
| Fri   |       |        | Non standard timings. Where you intend to use the pre performance of dance at different times to those listed in the present times to the present times to those listed in the present times to the present times times to the present times times to the present times ti | mises for the<br>n the column on | the |
| Sat   |       |        | left, please list (please read guidance note 5)  |                                  |     |
| Sun   |       |        |  |                                  |     |

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| Н                                 |   |                                  |  |                                  |                 |
|-----------------------------------|---|----------------------------------|--|----------------------------------|-----------------|
| descript<br>within (e<br>Standard | g of a simi<br>ion to that<br>), (f) or (g)<br>i days and<br>ead guidan | : <b>falling</b><br>)<br>timings | Please give a description of the type of entertainment ye  | ou will be provid                | ling            |
| Day                               | Start   | Finish                           | Will this entertainment take place indoors or outdoors   | Indoors                          |                 |
| Mon                               |   |                                  | or both - please tick (please read guidance note 2)  | Outdoors                         |                 |
|                                   |   |                                  |  | Both                             |                 |
| Tue                               |   |                                  | Please give further details here (please read guidance no  | te 3)                            |                 |
| Wed                               |   |                                  |  |                                  |                 |
| Thur                              |   |                                  | State any seasonal variations for entertainment of a sim that falling within (e), (f) or (g) (please read guidance not   | <u>illar description</u><br>e 4) | <u>to</u>       |
| Fri                               |   |                                  |  |                                  |                 |
| Sat                               |   |                                  | Non standard timings. Where you intend to use the pre entertainment of a similar description to that falling with different times to those listed in the column on the left, | <u>hin (e), (f) or (g) a</u>     | <u>at</u><br>se |
| Sun                               |   |                                  | read guidance note 5)  | (Assert                          |                 |

| Late night refreshment Standard days and timings (please read guidance note 6)  Day Start Finish |       | ł timings | Will the provision of late night refreshment take place indoors or outdoors or both – please tick (please read       | Indoors         |             |  |  |
|--|-------|-----------|--|-----------------|-------------|--|--|
|  |       | ince note | guidance note 2)   | Outdoors        |             |  |  |
|  |       | Finish    |  | Both            | ×           |  |  |
| Mon  | 23.00 | 00.00     | Please give further details here (please read guidance no  | ote 3)          |             |  |  |
| Tue  | 23.00 | 00.00     | Provision of substantial hot food and hot drink at all times during the permitted hours.                             |                 |             |  |  |
| Wed  | 23.00 | 00.00     | State any seasonal variations for the provision of late n (please read guidance note 4)                              | ight refreshme  | en <b>t</b> |  |  |
| Thur   | 23.00 | 00.00     |  |                 |             |  |  |
| Fri  | 23.00 | 00.00     | Non standard timings. Where you intend to use the pre-<br>provision of late night refreshment at different times, to | those listed in | n the       |  |  |
| Sat  | 23.00 | 00.00     | column on the left, please list (please read guidance note   | 9 5)            |             |  |  |
| Sun  | 23.00 | 00.00     | -  |                 |             |  |  |

|  |                                     |  | 1  | T  |
|--|-------------------------------------|--|--|--|
| Supply of alcohol<br>Standard days and timings<br>(please read guidance note<br>6) |                                     | Will the supply of alcohol be for consumption (Please tick box) (please read guidance note 7)  | On the premises  |  |
|  |                                     |  | Off the premises   |  |
| Start  | Finish                              |  | Both   |  |
| 10.00  | 00.00                               | State any seasonal variations for the supply of alcohol note 4)  | (please read guida   | ance   |
| 10.00  | 00.00                               | <del>-</del>   |  |  |
| 10.00  | 00.00                               |  |  |  |
| 10.00  | 00.00                               | of alcohol at different times to those listed in the colum   | mises for the su<br>n on the left, ple   | pply<br>ase  |
| 10.00  | 00.00                               | list (please read guidance note 5)   |  |  |
| 10.00  | 00.00                               |  |  |  |
| 10.00  | 00.00                               |  |  |  |
|  | Start 10.00 10.00 10.00 10.00 10.00 | Start   Finish   10.00   00.00   10.00   00.00   10. | tick box) (please read guidance note 7)  Start Finish  10.00 00.00  10.00 00.00  10.00 00.00  10.00 00.00  10.00 00.00  10.00 00.00  10.00 00.00  10.00 00.00  10.00 00.00  10.00 00.00  10.00 00.00  10.00 00.00  10.00 00.00  10.00 00.00  10.00 00.00  10.00 00.00  10.00 00.00  10.00 00.00  10.00 00.00 | tick box) (please read guidance note 7)  Start Finish  10.00 00.00 |

State the name and details of the individual whom you wish to specify on the licence as premises supervisor

| Name<br>TO BE ADVIS | ED   |
|---------------------|--|
| Address             |  |
|                     |  |
|                     |  |
|                     |  |
|                     |  |
| Postcode            |  |
|                     | nce number (if known)                          |
| Personal Lice       | nce number (if known) ing authority (if known) |

#### Κ

Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 8)

None

#### L

| the pul<br>Standa |       |        | State any seasonal variations (please read guidance note 4)  |
|-------------------|-------|--------|--|
| Day               | Start | Finish |  |
| Mon               | 08.00 | 00.30  |  |
| Tue               | 08.00 | 00.30  |  |
| Wed               | 08.00 | 00.30  | Now at and timings. Where you intend the promises to be easy to the  |
| Thur              | 08.00 | 00.30  | Non standard timings. Where you intend the premises to be open to the public at different times from those listed in the column on the left, please list (please read guidance note 5) |
| Fri               | 08.00 | 00.30  |  |
| Sat               | 08.00 | 00.30  |  |
| Sun               | 08.00 | 00.30  |  |

| M Describe the steps you intend to take to promote the four licensing objectives:   |
|---|
| a) General – all four licensing objectives (b,c,d,e) (please read guidance note 9)  |
| Please see attached list of proposed conditions which will promote the four licensing objectives.   |
| The premises fall within the Merton's cumulative impact policy. The hours applied for have been proposed following consultation of the criteria set out in the Council's statement of licensing policy.                 |
| The applicant intends to trade as a restaurant and has proposed a condition that alcohol will only be served as ancillary to food by waiter/waitress service. There will no vertical drinking at the premises.          |
| There will be no off sales of late night refreshment.   |
| The application is made following consultation with the Police, and when taking into account the hours sort and conditions that have been offered, the granting of the application will not have any cumulative impact. |
| b) The prevention of crime and disorder   |
|   |
|   |
|   |
| a) Dublic cofoty  |
| c) Public safety  |
|   |
|   |
|   |
| d) The prevention of public nuisance  |
|   |
|   |
|   |
| e) The protection of children from harm   |
|   |
|   |
|   |
| Please tick yes   |
| I have made or enclosed payment of the fee or   |
| I have not made or enclosed payment of the fee because the application has been made in relation to the introduction of the late night levy   |

| <ul> <li>I have enclo</li> </ul>  | sed the plan of the                        | e premises   |                                   |                                   | $\checkmark$ |
|---|--|--|-----------------------------------|-----------------------------------|--------------|
| <ul> <li>I have sent of where application</li> </ul>                          |  | cation and the plan to responsible   | authorities and                   | d others                          |              |
|   | sed the consent fo<br>pervisor, if applica | orm completed by the individual I wilble   | ish to be desig                   | gnated                            | $\square$    |
| •   |  | dvertise my application  |                                   |                                   |              |
| <ul> <li>I understand rejected</li> </ul>                                     | that if I do not co                        | mply with the above requirements r   | my application                    | will be                           | $\square$    |
| IT IS AN OFFENC<br>SCALE, UNDER S<br>OR IN CONNECT                            | SECTION 158 OF                             | ONVICTION TO A FINE UP TO LE<br>THE LICENSING ACT 2003 TO M<br>PPLICATION                          | EVEL 5 ON TH<br>IAKE A FALS       | IE STANDARD<br>E STATEMENT        | 'IN          |
| Part 4 – Signatur   | es (please read g                          | guidance note 10)  |                                   |                                   |              |
|   |  | nt's solicitor or other duly author plicant please state in what capa                              |                                   | ee guidance not                   | te           |
| Signature   | Popularinkun                               |  |                                   |                                   |              |
| Date  | 9 September 201                            | 5  |                                   |                                   |              |
| Capacity  | Poppleston Allen                           | <ul> <li>Solicitors for and on behalf of the</li> </ul>  | e applicant                       |                                   |              |
| For joint applicat agent. (please recapacity.                                 | ions signature of<br>ad guidance note      | f 2 <sup>nd</sup> applicant or 2 <sup>nd</sup> applicant's s<br>12). If signing on behalf of the a | solicitor or ot<br>pplicant pleas | her authorised<br>se state in wha | t            |
| Signature   |  |  |                                   |                                   |              |
| Date  |  |  |                                   |                                   |              |
| Capacity  |  |  |                                   |                                   |              |
|   |  |  |                                   |                                   |              |
| Contact name (w<br>with this applicat<br>Poppleston Allen<br>31 Southampton F | ion (please read g                         | sly given) and postal address for<br>guidance note 13)   | r corresponde                     | ence associate                    | d            |
| Post town Lor   | ndon                                       |  | Post code                         |                                   |              |
| Telephone numb  |  | 0203 078 7485  |                                   |                                   |              |
| If you would pref<br>k.jackaman@popa  |  | ond with you by e-mail your e-ma   | ail address (o                    | ptional)                          |              |
|   |  |  |                                   |                                   |              |

#### Notes for Guidance

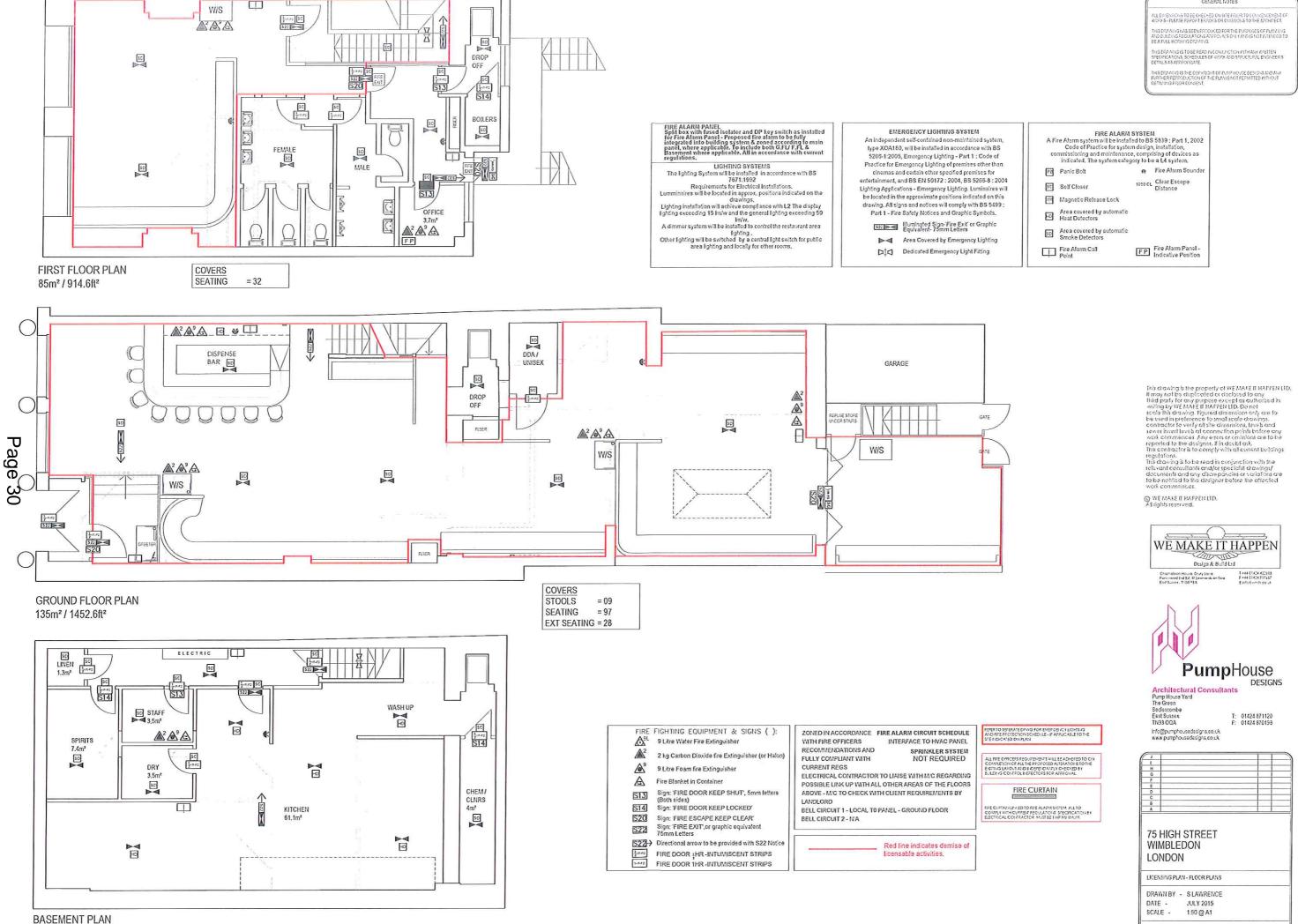
- 1. Describe the premises. For example the type of premises, its general situation and layout and any other information which could be relevant to the licensing objectives. Where your application includes off-supplies of alcohol and you intend to provide a place for consumption of these off-supplies you must include a description of where the place will be and its proximity to the premises.
- 2. Where taking place in a building or other structure please tick as appropriate. Indoors may include a tent.
- 3. For example the type of activity to be authorised, if not already stated, and give relevant further details, for example (but not exclusively) whether or not music will be amplified or unamplified.
- 4. For example (but not exclusively), where the activity will occur on additional days during the summer months.
- 5. For example (but not exclusively), where you wish the activity to go on longer on a particular day e.g. Christmas Eve.
- 6. Please give timings in 24 hour clock (e.g. 16:00) and only give details for the days of the week when you intend the premises to be used for the activity.
- 7. If you wish people to be able to consume alcohol on the premises please tick on, if you wish people to be able to purchase alcohol to consume away from the premises please tick off. If you wish people to be able to do both please tick both.
- 8. Please give information about anything intended to occur at the premises or ancillary to the use of the premises which may give rise to concern in respect of children, regardless of whether you intend children to have access to the premises, for example (but not exclusively) nudity or seminudity, films for restricted age groups, the presence of gaming machines.
- 9. Please list here steps you will take to promote all four licensing objectives together.
- 10. The application form must be signed.
- 11. An applicant's agent (for example solicitor) may sign the form on their behalf provided that they have actual authority to do so.
- 12. Where there is more than one applicant, both applicants or their respective agents must sign the application form.
- 13. This is the address which we shall use to correspond with you about this application.

#### **Proposed Conditions – New Premises Licence**

#### 75 High Street, Wimbledon, SW19 5EQ

- 1. The supply of alcohol at the premises shall only be to persons seated taking a table meal there and for consumption by such a person as ancillary to their meal.
- 2. Not withstanding condition 1 above, alcohol may be supplied and consumed by persons waiting for a table prior to their meal, or who have partaken of a table meal at the premises, seated in the bar area indicated on the licensing plan, up to a maximum of 9 persons at any one time.
- 3. Digital CCTV and appropriate recording equipment to be installed, operated and maintained throughout the premises internally and externally to cover all public areas, including the entrance to the premises. The system shall be on and recording at all times the premises licence is in operation.
- 4. The CCTV cameras and recording equipment must be of sufficient quality to work in all lighting levels inside the premises at all times.
- 5. CCTV footage will be stored for a minimum of 31 days
- 6. The management will give full and immediate cooperation and technical assistance to the Police in the event that CCTV footage is required for the prevention and detection of suspected or alleged crime.
- 7. The CCTV images will record and display dates and times, and these times will be checked regularly to ensure their accuracy.
- 8. Subject to Data Protection guidance and legislation, the management of the premises will ensure that key staff are fully trained in the operation of the CCTV, and will be able to download selected footage onto a disk for the police without difficulty or delay and without charge..
- Any breakdown or system failure will be notified to the police immediately & remedied as soon as practicable.
- 10. The premises will operate a "Challenge 25" policy whereby any person attempting to buy alcohol who appears to be under 25 will be asked for photographic ID to prove their age. The recommended forms of ID that will be accepted are passports, driving licences with a photograph, photographic military ID or proof of age cards bearing the 'PASS' mark hologram.
- 11. Suitable and sufficient signage advertising the "Challenge 25" policy will be displayed in prominent locations in the premises.
- 12. The Premises Licence Holder shall ensure that all staff members engaged or to be engaged, in selling alcohol at the premises shall receive the following induction training. This training will take place prior to the selling of such products:
  - · The lawful selling of age restricted products

- Refusing the sale of alcohol to a person who is drunk
- 13. Further verbal reinforcement/refresher training covering the above will be carried out thereafter at intervals not to exceed 8 weeks, with the date and time of the verbal reinforcement/refresher training documented.
- 14. All age-restricted sales training undertaken by staff members shall be fully documented and recorded. All training records shall be made available to Police and Trading Standards Service upon request.
- 15. The premises shall at all times maintain and operate an age-restricted sales refusals recording system (either in book or electronic form) which shall be reviewed by the Designated Premises Supervisor at intervals of no less than 4 weeks. Each DPS review will be noted in writing in the register alongside a note of any corrective action taken and when. Feedback regarding this will be given to staff as relevant. This refusals book shall be available upon request to police staff, Local Authority staff and Trading Standards
- 16. All exit doors will be regularly checked and all fire doors maintained unobstructed and effectively self-closing. All fire fighting equipment will be regularly checked to ensure they function correctly.
- 17. All staff will be trained to ask customers to leave quietly in the evening when necessary
- 18. There shall be appropriate signage at the premises requesting customers to leave quietly
- 19. All Doors and windows shall be kept shut after 22.00hrs except for entry or egress.
- 20. No open vessels to be taken outside the curtilage of the premises at any time.



100m2 / 1076ft2

DRAWING No. 4322 / 114 / 501

T: 01424 871120

F: 01424 870193

# THEINY Page 2. COLLECTION

**SINCE 1917** 

# THEIVY



Since 1917 1-5 West Street, London WC2H 9NQ

## THE IVY









- In 1917 Abel Giandollini purchased what was a modest café, which quickly gained favour with the theatre community. Soon after its opening Mario Gallati joined Monsieur Abel in the role of Maitre d' and was instrumental in transforming The Ivy.
- The name itself originated from a chance remark by the actress Alice Delysia, who overheard Monsieur Abel apologise to a customer for the inconvenience caused by building works. When he said that it was because of his intention to create a restaurant of the highest class, she interjected 'Don't worry – we will always come and see you. "We will cling together like the ivy," a line from a popular song.

In 1945, Mario Gallati left to open Le Caprice, finally in 1947. Between his departure and the acquisition of the restaurant by Christopher Corbin and Jeremy King in 1989, The Ivy passed through several hands. Sold by Monsieur Abel to Bernard Walsh of Wheelers in 1950, it was later owned by Joseph Melatini, Lady Grade and the Forte organisation.

- The Ivy was re-launched in 1990: the architect M.J. Long carried out the extensive refurbishment, with leading contemporary artists commissioned to create site-specific works.
- In 2005, Richard Caring acquired Caprice Holdings, having worked closely with the group on a re-styling of the restaurant at his acclaimed, Surrey-based Wentworth Club. The group's first private members' club, The Club at The Ivy – designed by Martin Brudnizki on the 3 floors above The Ivy and its private room – opened in September 2008. It is a dining club that draws on the arts and media, providing a place to work, relax and socialise in the heart of London's West End.
- Following a five month closure and complete refurbishment, The Ivy restaurant and private room re-opened at the beginning of June 2015.

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| STARTERS   |  | •  | CLASSICS                  | 1   | A:  | SIAN GRAZE & SH                                | ARE                 |
|--|--|--|---------------------------|---|---|--|---------------------|
| White bean & parsley soup 7.95 with chorizo sausage roll               |  |  |                           |   | Crisp soft<br>with green  | shell crab<br>sciracha sauce                   | 11.75               |
| Tossed salad of barbecued squid chorizo, toasted quinoa & preserved    | Dressed Cornish<br>with granary Mela                                   | Crab<br>ba & celeriac remo   | 15.50<br>ulade            |   | hamachi sashimi<br>sabi & pickled gari                                    | 14.00  |                     |
| Burrata with datterini, 12.50 lemon crumbs & basil pesto               |  | Bang Bang chick  |                           |   | Jasmine h   | oney BBQ ribs                                  | 9.75                |
| Raw & pickled beetroot salad 9.50 with mixed alfalfa sprouts & walnuts |  | Argyll smoked sa<br>Steak tartare  | almon with soda br        | read 12.50<br>0.75 / 20.50  | Crispy due  | ck salad<br>melon and spicy cashews            | 10.00               |
| Bass ceviche avocado, aji rocoto, lime & plantain                      | Girolle risotto with shaved pecor                                      |  | 1.75 / 18.75              | Sticky Ko   | rean spiced chicken wing e  | s 8.75   |                     |
| Prosciutto with caprissimo goat's cheese, necto & crisp bread          | 11.75<br>arines  |  |                           |   |   | ndoori tiger prawns 1<br>lentil dhal & coconut | 3.75 / 21.50        |
|  |  |  | -MAINS-                   | •   |   |  |                     |
| PLANCHA / CHARGRI  | LL   | •  | CLASSICS                  | 1   |   | SEA & SHELLS                                   |                     |
| Chicken paillard<br>crispy polenta & salsa fresca                      | 17.00  | Shepherd's pie   |                           | 15.75   | Seared so   | allops<br>arlic, soy-braised pork, X           | 24.00<br>O dressing |
| Veal chop<br>roasted artichokes & salsa verde                          | Green curried chicken 15.75 with water chestnuts, sweet potato & basil |  |                           |   | ative lobster<br>eed garlic butter  | 38.00  |                     |
| Dover sole on the bone<br>grilled or Meunière                          | Deep fried haddock mushy peas & chips                                  |  |                           | Cornish plaice fillet 24.00 with cockles, vermouth & shore vegetables |   |  |                     |
| Sautéed sweetbreads<br>with roasted grelot onions, bacon & bro         | 16.00<br>oad beans   | Thai-baked sea bass 24.75 stir fried Chinese greens & black bean sauce                                       |                           |   | Miso blackened salmon 18.50 sesame greens & pickled kohlrabi              |  |                     |
| Dukkah crusted lamb rump<br>stuffed piquillo & quinoa tabbouleh        | 24.50  | Double pork sausages 13.75<br>parsley mash & onion gravy   |                           |   | Roasted cod fillet 21.75 with crushed potatoes, nduja sausage & dattering |  |                     |
| Calves' liver<br>melted onions, crispy bacon & devilled                | 19.75<br>butter  | The Ivy hamburger 14.50 with pommes allumettes & dill relish Additions: Welsh rarebit, fried egg, bacon 2.50 |                           |   | Spaghettini 17.50<br>with Atlantic prawn, crab, chilli & garlic           |  |                     |
| Market fish of the day   | POA  | Additions: Weish ra  | rebit, fried egg, bacon   | 2.30  |   | sted monkfish<br>ichokes, olives & gremolai    | 25.75               |
|  | N  | ew Season Roas   |                           | bread sauce   |   |  |                     |
|  |  |  | 39.75<br>STEAKS           |   |   |  |                     |
| Sirloin 280g<br>Grass-fed Hereford beef                                | 26.00  | Fillet 225g<br>USDA corn-fed   |                           |   |   | the bone 340g<br>len dry aged                  | 29.50               |
|  | s  | auces: Bordelaise / B  | léarnaise / Green P       | eppercorn 2.7   | 5   |  |                     |
|  |  |  | $\rightarrow$             | . = -   |   |  |                     |
| D 1 - 0  |  |  | S & VEGETAB               |   | * **  | D  | 2.75                |
| Rocket & parmesan salad 5.75<br>with pine nuts                         | Parmesan-  | fried courgettes<br>relish   | 4.75 Cauliflowe           | er tabouleh   |   | Pommes allumettes                              | 3.75                |
| Tomato & basil salad 5.00  | Chargrilled  |  | 5.75 Spinach buttered, co | reamed or olive o   | 5.50  | Mash or cheesy mash<br>Medium cut chips        | 3.75<br>3.75        |
| Cos & kale salad  Caesar dressing & pangritata  5.50  Peas, carro      |  | & lemon  |                           | Tenderstem broccoli & green beans                                     |   | wicdfulli cut chips                            | 3.73                |



Opened November 2014 1 Henrietta Street, Covent Garden, London, WC2E 8PS

### THE IVY











#### PRIVATE DINING





# THE IVY CHELSEA GARDEN

Opened March 2015 197 King's Road, London SW3 5EQ

## THE IVY CHELSEA GARDEN









#### THEIVY CHELSEA GARDEN

Olive oil mashed potatoes

3.25

Red wine & rosemary sauce

3.50

#### ALL DAY MENU BREAKFAST From 11:30AM 8AM - 11:30AM Monday to Friday Champagne 9.50 FOR THE TABLE Ivy Garden Royale 10.25 Salt crusted sourdough bread with salted butter 3.95 PASTRIES & TOAST-Crème de Figue, Mastica, lemon, Champagne Breakfast pastries 4.75 Spiced green olives 3.50 With the same of t Six Bells Tea Cup 8 Mini pastries with butter and preserves Roasted nuts with rosemary, chilli and sea salt 3.25 Ivy gin, elderflower, grapefruit, clove, star anise Toast and preserves 3.25 Zucchini fritti 5.75 Blacklands Buck 9 Choice of white, brown or gluten free Crispy courgette fries with lemon, chilli and mint yoghurt Chivas 12 yr, lemon, ginger, tempranillo Toasted crumpets 3.25 Truffle Arancini 5.50 King's Road Cobbler 9.25 Served with Marmite, mustard and parsley butter Fried Arborio rice balls with truffle and pecorino Chambord, lime, mescal, grenache rosé, soda FULL ENGLISH STARTERS Smoked streaky sweetcured bacon, Cumberland Ham hock terrine 6.75 Seasonal soup 5.50 Heirloom tomato salad herbed sausage, fried hen's eggs, black pudding, roast Pressed ham hock terrine with curried Roasted cauliflower and crumbled Stilton Crumbled Feta, watermelon, black olives, plum tomatoes, grilled flat mushroom and baked beans celeriac remoulade mint and pomegranate dressing Potted shrimps 8.75 Served with a choice of white, brown or gluten free toast Prawn cocktail Mushrooms on toast 7.25 Served with Melba toast and pickled cucumber 13.50 Classic prawn cocktail with lettuce and Creamed wild mushrooms with marjoram Smoked salmon and crab 10.75 on toasted brioche Marie Rose sauce Severn and Wye smoked salmon, crab and GARDEN BREAKFAST Tuna carpaccio Mozzarella di Bufala chive cream served with granery toast Grilled halloumi, avocado, poached hen's eggs, Raw yellowfin tuna with spiced avocado, lime, Asparagus, pesto and pine nuts Oak smoked salmon 9.50 hollandaise, potato hash, flat mushrooms, roast plum crème fraîche and coriander shoots Severn and Wye smoked salmon, black pepper Crunchy prawns with wasabi tomatoes, watercress and baked beans WITH OSCIETRA CAVIAR 20.75 and lemon served with granery toast Crunchy fried prawns with wasabi Served with a choice of white, brown or gluten free toast Crispy duck salad 7.95 mayonnaise and miso sauce Warm seared scallops 10.95 12.50 Warm crispy duck with five spice dressing on Pink grapefruit and soused fennel salad, Beef carpaccio pak choi, beansprout and ginger salad Horseradish and mustard cream. citrus dressing \* EGGS Field mix salad extra virgin olive oil 6.75 Half lobster cocktail Truffled eggs 8.75 Thinly shaved garden vegetables with avocado 8 Gruffled scrambled hen's eggs served with toasted brioche Chilled lobster with cucumber, melon, basil and hummous, Manuka honey dressing Amalfi lemon mayonnaise ggs Benedict Gliced roast ham, two poached hen's eggs on toasted = FISH & SEAFOOD = English muffin with hollandaise sauce Luggs Royale Shoked salmon, two poached hen's eggs on toasted Roast cod fillet Grilled salmon fillet 14.75 Chelsea Garden fish cake 13.50 9.25 Steamed asparagus and Creamed spinach, soft poached hen's egg, Crushed peas, spring vegetables, clams watercress hollandaise hollandaise sauce and Champagne sauce English muffin with hollandaise sauce and watercress Sautéed tiger prawns 19.50 Grilled loin of tuna Fish and chips Avocado and spinach Benedict Tiger prawns with ginger and chilli. Salad of green beans, potato and black Traditional beer battered cod served with Sliced avocado, raw baby spinach and two poached hen's grilled sweetcorn salad olive with anchovy fillets mashed peas, thick cut chips and tartare sauce eggs on toasted English muffin with hollandaise sauce Grilled whole lobster Whole lemon sole 16.75 Simply grilled fish MP Parsley and garlic butter Beurre noisette, lemon, capers and parsley Chopped lobster, asparagus, two poached hen's eggs Sourced daily served with thick cut chips on toasted brioche with hollandaise sauce Scrambled eggs and smoked salmon Scrambled hen's eggs and Severn and Wye smoked salmon 14.50 STEAKS Grilled chicken salad Steak, egg & chips Thinly beaten rump steak, thick cut chips - LIGHT & HEALTHY Grilled chicken breast, quinoa, avocado, sesame and Rump 8oz/225g 18.75 and two fried hen's eggs mixed leaves with yoghurt, ginger and lime dressing Avocado, tomato and sesame Lean USDA graded, corn fed American Chelsea Garden hamburger Chopped avocado with roast plum tomatoes and poached Shepherd's pie 13.50 Sirloin 10oz/280g 23.50 hen's eggs on toasted granery with spicy sesame dressing Slow braised lamb shoulder with Keen's Chargrilled ground beef in a potato bun Flavourful mature grass fed English Cheddar and potato mash with thick cut chips Oak smoked salmon Fillet 7oz/200g Add farmhouse Cheddar 1.50 Chargrilled Banham half chicken Severn and Wye smoked salmon, black pepper 14.75 Prime centre cut grass fed Scottish Lemon thyme butter and thick cut chips Baked rigatoni Provencale and lemon served with granery toast Rib-eye 12oz/340g 26.50 Mozarella, grilled courgette, red pepper, Pea and asparagus risotto **Kippers** 8.50 Well marbled grain fed Argentinian tomato and olive pasta bake With baked goat's cheese and a herb salad Mallaig kipper with parsley butter Rack of lamb 15.75 Granola with almond milk Chicken Milanese 4.75 Herb crusted lamb with fondant potato, minted Served with mixed berries Brioche crumbed chicken Milanese with sugar snaps and lamb jus fried hen's egg and black truffle Yoghurt and berries 6.25 Live organic yoghurt with seasonal berries, Manuka honey, bee pollen and flax seeds SIDES & SAUCES Baked egg white omelette 7.50 Zucchini fritti 3.75 Green beans and broccoli 3.50 Tomato and basil salad Goat's cheese and kale with soft herbs Buttered kale & spinach 3.50 Truffle and Parmesan chips 4.50 Green peppercorn sauce Fresh fruit 6.50 Minted garden peas 3.25 Herbed green salad 3.25 Béarnaise sauce

Thick cut chips

Fresh cut seasonal fruit bowl

11:30AM - 5PM HLT 9.75 Grilled halloumi cheese, avocado, lettuce and tomato served with thick cut chips Fried fish sandwich 11.75 On toasted brioche with lettuce, tartare sauce, lemon and thick cut chips 10.50 Avocado and prawn Peeled prawns and chopped avocado with chilli on toasted sourdough, served with Marie Rose sauce and herb salad

SANDWICHES

Chelsea Garden hamburger Chargrilled ground beef in a potato bun with thick cut chips Add farmhouse Cheddar 1.50

Steak sandwich 13.50

11.50

695

Chargrilled thinly beaten steak and onions with horseradish mustard sauce, served with thick cut chips

Truffled chicken Warm truffled chicken on toasted brioche with

7.75

9.75

8.50

9.75

9.25

13.75

12.95

19.50

100

3.75

2.75

2.75

2.75

a green herb salad

#### AFTERNOON MENU

3PM - 5PM

#### Cream Tea

Includes a choice of teas, infusions or coffees 8.75

#### Afternoon Tea

Includes a choice of teas, infusions or coffees 19.75

#### Champagne Afternoon Tea

Includes a choice of teas, infusions or coffees 27.50

Warm darmlass shootlate oaks

| Cherries, kirsch and chantilly cream   | 0.23               |
|--|--------------------|
| Toasted teacakes with butter and preserves                                     | 4.75               |
| Dark treacle tart Served with clotted cream ice cream and Jersey pouring cream | 6.50               |
| Crème brûlée<br>Classic set vanilla custard with caramelised s                 | 6.50<br>ugar crust |
| Ice creams and sorbets Selection of dairy ice creams and fresh fruit s         | 5.25               |

SET MENU BRUNCH 11:30AM - 6:30PM 8AM - 4PM Monday to Friday Saturday 9AM - 4PM Two courses Three courses Sundays & Bank Holidays 16.50 21 Please ask your server for the menu

A discretionary optional gratutity of 12.5% will be added to your bill Please notify your waiter of any food allergies or intolerances when ordering

# THE IVY CAFE

Opening 3 November 2015 96, Marylebone Lane, London, W1U 2QA

# CAFE



## THE IVY C A F E









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Opening 15 December 2015 96 Kensington High Street, London W8 4SG





# PRESS HIGHLIGHTS

COUNTRY&TOWN HOLLSE, GRAZIA

**Bloomberg** 

Evening Standard

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CITYA.M.









The Telegraph





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